

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4987219)0626265432

Doc#: 0600622100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 03:44 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 9, 2003, executed by DEBORAH L.
PASCUA, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on MAY 15, 2003, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0313532187 microfilm
number _____ pin number 17-33-208-017-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

**THE WEST 20.65 FEET OF THE EAST 62.50 FEET OF LOTS 22 AND 23, IN BLOCK 3 IN THE
SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 340 W 33RD ST., CHICAGO, IL 60616



Loan No. J=os8091505ai.s.04993

P=S.002.01166.3

Handwritten initials/signature

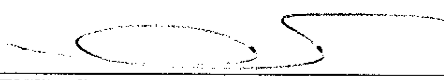
Loan No. (498721) (66126543)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 15, 2005, but effective OCTOBER 1, 2004.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

M. L. MARCUM
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On DECEMBER 15, 2005, before me JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402