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Doc#: 0600622127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 03:55 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (5814990)0626287410



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003, executed by GAGIK AROUTIUNIAN AND ANN K VAN DIJK, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on JUNE 12, 2003, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0316347013 microfilm
number _____ pin number 13-13-424-015
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 1 IN BLOCK 18 IN THE SUBDIVISION OF BLOCK 4 IN THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF), ALL IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1101 FERDINAND AV, FOREST PARK, IL 60130



Loan No.
J=os8091505ai.s.05066

P=S.002.03732.3

Handwritten initials and marks


Loan No. (581499) (631287#1)

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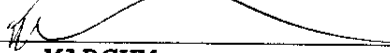
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 15, 2005, but effective OCTOBER 1, 2004.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

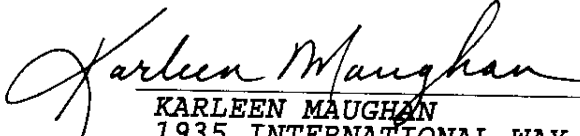
On DECEMBER 15, 2005, before me JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402