



Doc#: 0600632026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 10:07 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

For valuable consideration, heretofore received, the undersigned does hereby release the mortgage, made by ANTONIO HENDERSON on the following described property, to-wit:

Recorded 02/23/2005, Instrument # 0505439001

SEE ATTACHMENT A

which is recorded in book N/A, of real estate mortgages, page N/A of the Records of the County of COOK, and State of IL . Dated this 11/18/2005.

This release is specifically intended to release only the lien on the above-described property but in no way releases the underlying debt.

LORI FAUST

JANE HORSTMAN

KENWOOD ASSOCIATES, INC.
BY:
BRIAN HUMPHREY
VICE PRESIDENT

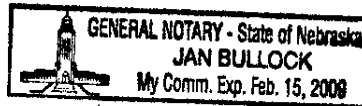
State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this 11/18/2005 by BRIAN HUMPHREY, the VICE PRESIDENT of Kenwood Associates, Inc. , a Virginia Corporation, on behalf of said corporation.

Jan Bullock, General Notary

When recorded return to:
Kenwood Associates, Inc.
4405 South 96th Street
Omaha NE 68127

Prepared by LORI FAUST, of Kenwood Associates, 4405 South 96th Street, Omaha NE 68127.
402-597-4499



3-C
S.V.
P.L.
M-Y
B.W.

UNOFFICIAL COPY

From: RightFax Page: 2/6 Date: 11/5/2004 10:39:09 AM RightFax

ATTACHMENT A

FROM: ANTONIO HENDERSON AND LATOYA G. HENDERSON
 TENANCY: NOT STATED
 HOLDER: AEGIS MORTGAGE CORPORATION D/B/A NEW AMERICA FINANCIAL
 DATED: 04/25/2002 RECORDED: 05/28/2002 VOL.: 00205 PAGE: 918192
 AMOUNT: \$123,322.00 OPEN END: NO
 ASSIGNED: NONE

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LIENS

NONE. ✓

MISCELLANEOUS

NONE. ✓

LEGAL DESCRIPTION

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT:

LOT 329 IN LYNWOOD TERRACE UNIT 3, BEING A SUBDIVISION OF
 PART OF THE WEST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE
 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

ADDRESS: 19828 CRESCENT AVE.; LYNWOOD, IL 60411 TAX MAP
 OR PARCEL ID NO.: 33-07-319-022

CAUTION TO CUSTOMER:

THIS REPORT IS CONFIDENTIAL AND MAY NOT BE RELEASED TO THE BORROWER OR ANY
 OTHER THIRD PARTY. IT MAY BE USED FOR LENDING PURPOSES ONLY. ANY USE OR
 RELIANCE ON THIS REPORT, WITH OR WITHOUT NOTICE TO NREIS, FOR ANY OTHER
 PURPOSE, OR BY ANY THIRD PARTY, SHALL IN NO EVENT CREATE ANY LIABILITY. THIS
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 TITLE BINDER, COMMITMENT, GUARANTEE, OR POLICY. IMPLIED WARRANTIES OF
 MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE HEREBY EXPRESSLY
 EXCLUDED. WE RESERVE THE RIGHT TO AMEND THIS REPORT AT ANY TIME PRIOR TO
 DISBURSEMENT. LIABILITY IS LIMITED TO ERRORS AND OMISSIONS UP TO \$15,000.00.

YOUR COST FOR THIS REPORT IS \$ 150.00.

END OF REPORT

PLEASE MAIL YOUR MORTGAGE INFORMATION FOR FILING TO:

REGULAR MAIL OR OVERNIGHT EXPRESS: