

UNOFFICIAL COPY

3013

CERTIFICATE OF RELEASE



0600635343

Doc#: 0600635343 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 11:02 AM Pg: 1 of 2

Date: 11/17/05

Order Number: 1409 008318508

1. Name of mortgagor(s): JOHN EDWARD VICHER AND JANETTE A. VICHER
2. Name of original mortgagee: BANK ONE N.A.
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0414113075
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-17-105-008-0000
Common Address: 2310 N. PINE AVE, ARLINGTON HEIGHTS,
ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

COOK 11-17-05

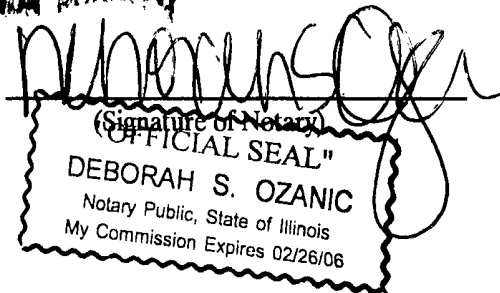
by

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

LINDA RUDOLPH

LINDA RUDOLPH



BOX 333-CTT

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Legal Description:

LOT 14 IN HARRY J. ECKHARDT'S PINEGATE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1438 FEET OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1946 AS DOCUMENT 13804648, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office