

UNOFFICIAL COPY

ST5078399

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0600635300 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2008 09:54 AM Pg: 1 of 2

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that Perrie Park Place Fund, LLC, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and RELEASE and QUITCLAIM unto Parkway Bank and Trust Company, Trustee under a Trust dated November 13, 2003, and known as Trust Number 13673 all right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Junior Mortgage recorded on December 1, 2004, as Document No. 0433602353 to the premises therein described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference. UNIT # 406, BUILDING 1

PERRIE PARK PLACE FUND, LLC

PHILIPSBORN REALTY CORPORATION

SUPREME FINANCE CORPORATION

BY: [Signature] Andrew I. Philipsborn, President

BY: [Signature] L. Jay Guthman, President

State of IL ) County of Lake )

I, the undersigned, a notary public in and for said county, in the aforesaid state, do hereby certify that Andrew I. Philipsborn, President of Philipsborn Realty Corporation and L. Jay Guthman, President of Supreme Finance Corporation, now personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of September, 2005 My commission expires: 5/11/09

[Signature] Notary Public



Prepared by and Return to: David B. Stolman, 40 S. Highway 45, Suite 205, Grayslake, IL 60030 Perrie Investments, LLC, 655 Perrie Drive, Unit 206, Elk Grove Village, IL 60007

BOX 334 C11

# CHICAGO TITLE INSURANCE COMPANY



## LEGAL DESCRIPTION

PARCEL 1: UNIT 406 IN PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID THREE QUARTERS, 920.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 5 MINUTES 3 SECONDS EAST, ALONG SAID EAST LINE 272.52 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 7.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 26 MINUTES 27 SECONDS WEST 89.67 FEET; THENCE NORTH 70 DEGREES 33 MINUTES 33 SECONDS WEST 207.33 FEET; THENCE NORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0522219017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 22 AND STORAGE SPACE 6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DDOCUMENT NUMBER 0522219017

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUMS MASTER ASSOCIATION RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219016.