

UNOFFICIAL COPY



Doc#: 0600942181 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 10:19 AM Pg: 1 of 2

**RECORDING REQUESTED
BY:**
MABEL LAJOM

**AND WHEN RECORDED
MAIL TO:**
LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 14907301522384

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK SCHMIDT AND LOREN SCHMIDT FKA LOREN OSTACHER HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0532906089 Date of Note: 11/12/2005 Original Recording Date: 11/25/2005

Property Address: 222 SOUTH RACINE AVE APT 301 CHICAGO IL 60607

Legal Description:

RESIDENTIAL UNIT 301 AND PARKING UNIT 14 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIPS AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH WAS RECORDED ON JUNE 20, 2001 AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THROUGH 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-17-113-115-1014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2006.

LASALLE BANK NA
== Jared Kirby ==
By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

UNOFFICIAL COPY

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 01/06/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office
COPY
COPY
COPY