## WARRANTY DEED OFFICIAL COPY

TO A INICIO CT A TRUTODAY		•		
ILLINOIS STATUTORY				
Mail to:				
se metavic				
180 n. Ladelle, 1916	1444.4	UL 1070 1944 FANA QUUL LUID 1996 1944 FANA QUUL LUI (11)		
chi coso 7 ( 6060)				
, 0 '		WOOD TO A FOR FO		
Name & Address of Taxpayer:	Doc#	#: <b>0600945065 Fee: \$28.50</b> ne "Gene" Moore RHSP Fee:\$10.00		
Vezrod Hotjiti VeziRKA HULJiTi	Cook	County Recorder of Deeds		
4228 S. Fairfield	Date:	01/09/2006 09:57 AM Pg: 1 of 3		
2210 Cedar				
Des Plaines, II 60016				
	(Space for Recorder's Use)			
THE GRANTOR(S), Izeta Avdic and , a single	le person ,			
		State of Illinois		
of the of Des Planes	, County of Cook	DOLLAR		
for and in consideration of	noid CONVEV(S) and WARRAN			
and other good and valuable consideration, in hand r THE GRANTEE(S) Versus Hadjiti and , a sing	gle person .	V1(3) to		
* VEZIRKA HALJITI				
(Grantee's Address) 9009 Golf Rd., Des Plaines,	60016			
of the of Des Plaines	County of Cook	State of IL		
in the form of ownership:	T			
, all interest in the following described real estate situ	nated in the County of Cook	, in the State of Illinois to v		
V DARGEL 1.				
TINTED AGAG AR AC DESCRIPED IN SUDVEY DE	ELINEATED ON AND ATTAC	HED TO AND A PART OF A		
DECLARATION OF CONDOMINIUM OWNER	RSHIP REGISTERED ON THE	E 91H DAT OF JANUARI, 1979 AS		
DOCUMENT NUMBER 3070205.  S PARCEL 2:		2		
AN UNDIVIDED .515% INTREST (EXCEPT T	HE UNITES DELINEATED A	VD DESCRIBED IN SAID SURVEY)		
TO THE FOLLOWING DESCRIPED	DDFMICKS.			
THAT PART OF THE NORTHWEST 1/4 OF T RANGE 12, EAST OF THE THIRD PRINCIPA	HE NORTHEAST 1/4 OF SEC L MERIDIAN DESCRIBED A	S FOLLOWS:		
COMPAGNICATION MODITURAST MORN	NER OF SAID NORTHWEST I	/4 OF THE NORTHEAST 1/4, A		
Promission of fact a prem. THENCE WEST (	ON A LINE PARALLEL WITH	I THE NOR A LINE OF THE		
NORTHWEST 1/4 OF THE NORTHEAST 1/4	A DISTANCE OF 450.0 FEET:	I HENCE NOTE: I ANALEEE		
WITH THE EAST LINE OF SAID NORTHWE TO THE NORTH LINE OF SAID NORTHWES	ST 1/4 OF THE NORTHEAST 1 ST 1/4 OF THE NORTHEAST 1	1/4: THENCE EAST ALING SAID		
NORTH LINE 450.0 FEET TO THE POINT OF	F BEGINNING, IN COOK COU	INTY, ILLINOIS.		
MORTH BINE 43010 1 DEF 1 O THE COLUMN	UNICORPOR	ATTEN PART OF		
	ONICORIUN	A COLO		
DES PLAINES				
(NOTE: If additional space i	is required for legal, attach on a se			
		dia I mar - Cabo State of Illinois		

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 09-15-207-037-1143

Property Address: 9009 Golf Rd., Des Plaines, IL 60016

0600945065 Page: 2 of 3

D-4	ed this J W day	JNOFFI y of James	GLAL (	COPY	
Dat	ed this du.	(Seal)	\(\frac{1}{2}\)	peta Melic (s	Seal)
			Izeta -		Seal)
		(Seal)			,car,
		(NOTE: Please type of	print names below	all signatures.)	
	ATE OF ILLINOIS	) ) ss )			
i, t	the undersigned, a Notary Publicate Avdic and			I, DO HEREBY CERTIFY THAT	
in fo	rsonally known to me to be ite person, and acknowledged that r the uses and purposes therein iven under my hand and notaria	set forth, including the rele	and derivered are	the foregoing instrument, appeared before me this said instrument as his/her/their free and voluntary the right of homestead.	day y act
	STATE OF ILLINOIS  AND JAN 6.06  HEALESTATE THANSFER TAX  OF PARTMENE OF THE VI MUE	REAL ESTATE TRANSFER (AX)  00150,00  # FP326660	C	My commission expires:  "OFFICIAL SEAL" ELINA GOLOD	
Y TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE	Ung	Notary Public, State of Illinois My Commission Expires 6/19/2006	6
COUNTY TA	JAN6.06 REVENUE STAMP	00075.00 # FP326670	<u> </u>	COUNTY / ILLINOIS TRANSFER ST	FAMP
	Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW 3604 W. IRVING PARK ROAD	)		Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act. Date:	
	CHICAGO, IL 60618			Buyer, Seller or Representative	

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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## **UNOFFICIAL COPY**

Ticor Title Insurance

Commitment Number: A05-2172

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 9009-9F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.

AN UNDIVIDED .515% MITEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIFD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALING SAID NORTH LINE 450.0 FEET TO THE POINT OF DE SINNING, IN COOK COUNTY, ILLINOIS. COUNTY CARYS OFFICE

**ALTA Commitment** Schedule C

(A05-2172.PFD/A05-2172/25)