JNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255

2386431 WILLIE J HERSEY PO Date: 12/01/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE TITLES ΙN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0600945016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2006 08:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIE J HERSEY HUSBAND AND WIFE (NON PURCHASING SPOUSE) to SOUTH HOLLAND MORTGAGE GROUP INC dated May 23, 2003 calling for the original principal sum of dollars (\$105,560.00), and recorded in Mortgage Record, rage and/or instrument # 0318402035, of the records in the

office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

17312 FORESTWAY, EAST HAZEL CREST IL - 60423

Tax Parcel No. 2930409007

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of December, 2005.

NATIONAL CITY MORTGAGE CO

Вν

WENDY RICHARDSON

SUPERVISOR/AUTHORIZED SIGNER lts

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238<u>6431</u> WILLIE J HERSEY

State of OHIO SS: County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December, 2005, personally appeared VIE NDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MORICAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHELLE PYBURN

MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES SEPT. 7, 2008 Office

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WILLIE J HERSEY

PO Date: 12/01/2005

LEGAL DESCRIPTION

LOT 40 IN BREMERTON WOODS, A SUBDIVISION OF THAT PART OF THE NORTH 1555.00 FEET (MEASURED ON THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNORS HIGHWAY AS DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 1, 1933, AS DOCUMENT NUMBER 11323613, AND LYING EAST OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.