

# UNOFFICIAL COPY



Doc#: 0600947002 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2006 07:15 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0018760272 LPS #: 3182666 Bin #: 120505-3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/9/2005 made and executed by HAKEEM ADEWOLE, A SINGLE MAN to secure payment of the principal sum of \$49000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/27/2005 as Instrument #: 0527005017 in Book: -- on Page: -- (Re-Recorded: Inst#: N/A BK: N/A PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 07-17-109-003-0000


Property Address: 1103 SOUTHBRIDGE LN., SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 21, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President-Reconveyance and Release


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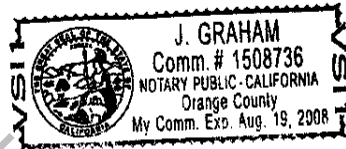
STATE OF CA  
COUNTY OF ORANGE

ON December 21, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Graham

Notary Public  
Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 371 0701  
12/24/2005



12/29/2005  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0018760272 LPS#: 3182666 Bin #: 120505-3



LOT 5 (EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EASTERLY LINE OF SAID LOT 5, A DISTANCE OF 44.91 FEET; THENCE WESTERLY TO A POINT ON THE WESTERLY LINE OF SAID LOT 5, SAID POINT BEING 45.21 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 5 AS MEASURED ALONG THE WESTERLY LINE THEREOF; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 5, A DISTANCE OF 45.21 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 127.52 FEET TO THE POINT OF BEGINNING) IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office