

UNOFFICIAL COPY



Doc#: 0600947004 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 07:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0018781542 LPS #: 3182730 Bin #: 120605-11



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/7/2005 made and executed by ANGELA N. BAKER, AN UNMARRIED WOMAN to secure payment of the principal sum of \$60000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/21/2005 as Instrument #: 0526448078 in Book: -- on Page: -- (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

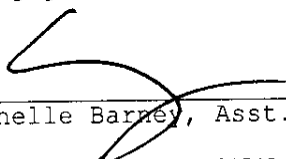
Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-18-415-016 V. 145
Property Address: 1145 WESLEY AVE., OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 21, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

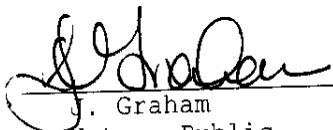
BY 
Michelle Barney, Asst. Secretary

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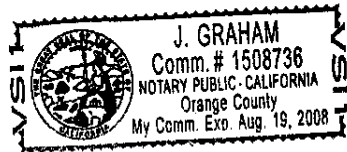
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STATE OF CA
COUNTY OF ORANGE

ON December 21, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100180100002652764) 560 4900
12/24/2005

12/29/2005
B

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EXHIBIT A

Loan#: 0018781542 LPS#: 3182730 Bin #: 120605-11



LOT 22 (EXCEPT THE NORTH 14 FEET THEREOF), LOT 23 (EXCEPT THE SOUTH 5 FEET THEREOF), IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGATT'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office