

UNOFFICIAL COPY

Document Prepared By: **ILMRSD-5** 04/18/06
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: **0600956015** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 01:45 PM Pg: 1 of 1

Project #: **708WFB**
Reference #: **708-0140347279**



* 7 0 8 - 0 1 4 0 3 4 7 2 7 9 *
Secondary Reference #: **20060111 (R045)**
PIN/Tax ID #: **20-31-404-037-0000**
Property Address:
8325 S. HERMITAGE AVE.
CHICAGO, IL 60620

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROY COOK AND JOHNNIE MAE COOK, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$166,500.00**

Date of Mortgage: **9/24/2004**

Date Recorded: **10/18/2004**

Document #: **0429214080**

Comments:

Legal Description: **LOT 15 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 3 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/20/2005**.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **12/20/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008