Document Prepared By: ILMRSD-5 University OFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE SUITE #350 ALPHARETTA, GA 30005

When recorded return to:

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project #: **R043NM** Reference #: **685-6113933** 



Secondary Reference #: 20031231 (R043) PIN/Tax ID #: 13-32-219-025-0000

Property Address: 2127 N AUSTIN CHICAGO, IL 60639



Doc#: 0600956130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/09/2006 02:06 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO W.A.Y., MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MANUEL LOPEZ AND ROSE MARIE IRIZARRY, HUSBAND AND WIFE Original Mortgagee: GN MORTGAGE CORPORATION, A W.SCONSIN CORPORATION

Loan Amount: \$123,722.00

Date of Mortgage: 1/3/1997

Date Recorded: 5/23/1997

Document #: 97367903

Comments:

Legal Description: LOT 15 IN THE RESUBDIVISION OF LOTS 17 /ND 22 AND 35 TO 40 IN BLOCK 1; LOTS 11 TO 14 AND 17 TO 28 IN BLOCK 2; LOTS 11 TO 24 AND 36 TO 47 IN BLOCK 3 AND LOTS 11 TO 17 AND THE NORTH 1/2 OF LOTS 18 AND 20 TO 65 IN BLOCK 4 OF CRANDVIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/19/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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## **UNOFFICIAL COPY**

State of GA
County of FULTON

On this date of 12/19/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** Proberty of Coot County Clert's Office My Comm. Expires June 14, 2008