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Document Prepared By: ILMRSD-5 (4/28/05)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0600956137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 02:06 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0030278543



* 7 0 8 - 0 0 3 0 2 7 8 5 4 3 *

Secondary Reference #: 20060111 (R045)
PIN/Tax ID #: 15-13-220-0030000
Property Address:
606 THOMAS AVENUE
FOREST PARK, IL 60130

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): FRANCIS N. MARROCCOM, TRUSTEE OF THE FRANCIS N. MARROCCO TRUST, DATED JULY 16, 1998

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$232,500.00

Date of Mortgage: 8/7/2003

Date Recorded: 9/22/2003

Document #: 0326533175

Comments:

Legal Description : LOT 3 IN SUBDIVISION OF LOTS 1 TO 6 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK 1 IN J. D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/19/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

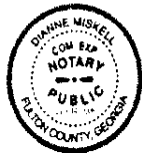
VICE PRES. LOAN DOCUMENTATION

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State of GA
County of FULTON

On this date of 12/19/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Dianne Miskell

Notary Public:

Property of Cook County Clerk's Office