## **UNOFFICIAL COPY**



First American Title
Order #1204383

Doc#: 0600905084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2006 10:23 AM Pg: 1 of 2

State of Illinois	Space Above This Line For Recording Data
This instrument was prepared by: TAMMY L. CIMINO F	OR FIRST SECURITY TRUST AND SAVINGS BANK 2
When recorded return to: 2741 N, 75th COURT Itasca IL 60707	
RELEASE OF MORTGAGE	
FIRST SECURITY TRUST AND SAVINGS BANK under the laws of THE STATE OF ILLINOIS a	, which is organized and existing nd holder of that certain Mortgage made and executed by
2741 N. 75TH COURT, LLC	as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS BANK	as Mortgagee on
	s been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 11-18-2004	
for COOK County, Illinois and is i	ndexed as RECORDED DOCUMENT #0432308011
	. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of 2741 N. 75TH COURT, ELMWOOD PARK, IL 60707	its right, true and interest in the Property located at and legally described as:
IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 AND THE NORTH 350 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 18 OF CHICAGO HEIGHTS, A SUBDIVIS	OF LOT 44 AND THE SOUTH 5 FEET OF LOT 45 IN BLOCK 3 TO 10, 13 AND 14 THE NORTH 225 FEET OF BLOCK 12 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST SION OF THE PART OF THE WEST 1/2 OF THE SOUTHEAST 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

Ullan Z Hoti	
JEFFREY L GONSIEWSKI, VICE PRESIDENT	-

ACKNOWLEDGMENT. (Lender Acknowledgment)

a(n) CORPORATION

STATE OF ILLINOIS

, COUNTY OF COOK

This instrument was acknowledged before me this 5TH day of OCTOBER

JEFFREY L GONSIEWSKI, VICE PRESIDENT

(Name of Business or Entity)

of FIRST SECURITY TRUST AND SAVINGS BANK

on behalf of the business or entity.

My commission expires. 58-14-2006 (Seal)

OFFICIAL SEAC

JAMES H. ANDRLE II

NOTARY PUBLIC - STATE OF ILLINOIS