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FIRST AMERICAN TITLE
ORDER#

Doc#: 0600905091 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/09/2006 10:25 AM Pg: 1 of 3

CITIMORTGAGE, JIC
P.O. BOX 790182
ST. LOUIS, MO 63175-6182
REFERENCE #22142708083502
PREPARED BY: MARIA VIDOTTI

WHEN RECORDED, RETURN TO: JANICE E URBAN 634 GREENWOOD DR N

PALATINE IL 600743845

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESEN'S, THAT CITIMORTGAGE INC., F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FAC. FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEAST AND QUIT-CLAIM UNTO JANICE E URBAN AS TRUSTEE OF THE JANICE E URBAN DECLATATION OF TRUST DATED APRIL 6, 2000 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THE RECORDER'S OFFICE OF COCK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. 1/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0020961720 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-14-210-004-0000 COMMONLY KNOWN AS: 634 GREENWOOD DR N
PALATINE IL 60074

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22142708083502

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/07/2005.

CITIMORTGACE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

CORPORATA

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

))ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY IUBIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PLRSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A C.TICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAC SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/07/2005.

NOTARY PUBLIC

M. I. VIDOTTI

NOTARY PUBLIC-NOTARY SEAL

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. NOV. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

LOT 137 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JULY 30, 1962 AS DOCUMENT 2046942 IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 634 N. GREENWOOD, PALATINE, IL 60074 214-210-6.

Cook County Clark's Office

P. I. N.: