

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0600910059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 10:09 AM Pg: 1 of 2

Loan No. 000000001978713759

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aurelio Flores And Bessy A. Flores, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2004, and recorded on November 12, 2004, in Document 0431705376 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

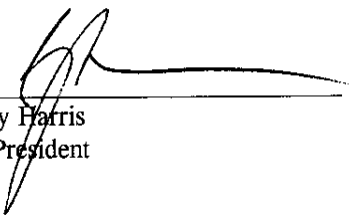
PIN # 13243180190000 13243180200000 SITUATED IN THE CNTY OF COOK, STATE OF IL., TO WIT: LOTS 5 AND 6 IN BLOCK 7 IN S.E. GROSS' UNDER DEN LINDEN ADDITION TO CHICAGO OF PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3242 N ALBANY, CHICAGO, IL, 60618-0000

Witness my hand and seal December, 14, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shirley Harris
Vice President



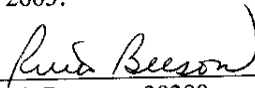
57
P2
5-
M7
JHC

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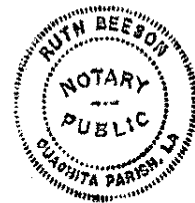
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 2005.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Loan No: 000000001978713759

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1697664401

Prepared by: Wanda Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100318701000079549
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office