

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0600910035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 09:43 AM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295080363 "GORECKI" Lender ID:618/570/1687553636 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STANISLAW GORECKI AND MONIKA GORECKI HUSBAND AND WIFE, originally to U. S. FINANCIAL LTD, in the County of Cook, and the State of Illinois, Dated: 04/11/2003 Recorded: 05/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312120188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN WOODCLIFFE SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED APRIL 26, 1956 AS DOCUMENT 16562103 IN BOOK 46 OF PLATS, PAGE 44, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-35-100-068-0000 VOL 0150

Property Address: 4741 WOODCLIFF LN, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On December 19th, 2005

By: 
BRAD ALLEN, Assistant Vice-President



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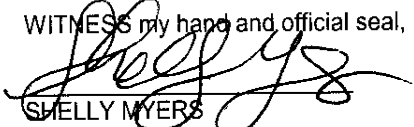
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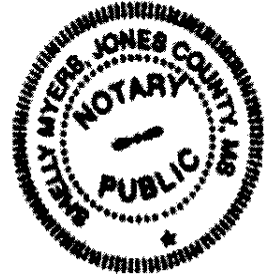
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On December 19th, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELLY MYERS
Notary Expires: 02/06/2009



Prepared By: Ruth Lindsey, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office