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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0600911018 Fee: \$26.50 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2006 08:49 AM Pg: 1 of 2

Loan Number: 04214050/2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR ESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and received information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor(S): ANGELA C WILLIAMS

Original Mortgagee(S): MERS 100062604214050025

Original Instrument No: 0423242131

Date of Note: 07/27/2,004

Original Recording Date: 08/19/2004

Property Address: 8156 S Elizabeth St Chicago Chicago, IL 60620

Legal Description:

LOT 18 IN BLOCK 10 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCK'S 3, 6, AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNS 11/1 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. 1015

Pin #: <u>20-32-122-036-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA
City/County of Santa Clara

This instrument was acknowledged before me on 01/05/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0600911018 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office