UNOFFICIAL COPY

Doc#: 0600913115 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene "Gene" Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/09/2006 02:08 PM Pg: 1 of 3

X

Release	of E	Deed
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Full

**Partial** 

Know all Men by these presents, that CHASE BANK USA NA	
FKA CHASE MANHATTAN BANK USA, NA	("Bank") in
consideration of one dollar, and other good and valuable consideral whereof is hereby acknowledged, does hereby release, convey an FREDRICK M CAMPEAU AND MICHELLE THOMAS	ations, the receipt d quit claim unto
and	d its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or del	mand
whatsoever Bank may have acquired in, through or by a certain Mo	ortgage dated
10/08/04 as Document Number 0501016101 Book NA F	Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Counlegally described as follows, to-wit:	ty and State,

SEE ATTACHMENT

Property Address: 7319 N CAMPBELL AVE APT A CHICAGO

IL 60645

PIN 10-25-428-043-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00429228597888

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/19/05

CHASE BANK USA NA

TINA FLORES

Its: Mortgage Officer

Attest:

CAROL LAINHART Its: Authorized Officer

State of Kentucky County of FAYETTE

COOA CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CAROL LAINHART

00429228597888

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

OFFICIAL SEAL NICOLE D. EDWARDS RY PUBLIC - KENTUCKY My Comm. Expires 7-23-2006

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## **UNOFFICIAL COPY**

## Exhibit A

## PARCEL 1:

THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH IS 80.32 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 83.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (EXCEPT THE EAST 40.10 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1): IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 AND 3:

BEING MORE FULLY DESCRIBED IN DOCUMENT NO .0010258663 IN THE DEED RECORDS OF COCK COUNTY, ILLINOIS.

Parcel # 10-25-428-043-0000