

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0600915052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2006 10:35 AM Pg: 1 of 2



### SATISFACTION

Golden West Savings Association Service Co #: 26041772 "SHIN" Lender ID: 010036 Cook, Illinois PIF: 12/06/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by YUN CHUAN SHIN, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/20/2004 Recorded: 09/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426049035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-402-022 VOL 49; 08-08-402-036 VOL 49

Property Address: 5400 ASTOR LANE #307, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

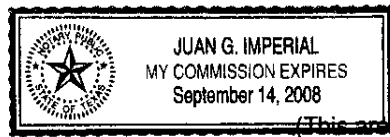
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On December 22nd, 2005

By: *Ann Marie Delgadillo*  
ANN-MARIE DELGADILLO, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

On December 22nd, 2005, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN-MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
*Juan G. Imperial*  
JUAN G. IMPERIAL  
Notary Expires: 09/14/2008



*SH  
MY P  
BWA  
ES*

(This area for notarial seal)

Prepared By: Nora Hernandez, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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LOAN NO. 26041772

EXHIBIT "A"

File No.: 4003515

## EXHIBIT A

UNIT 307 AT 5400 N. ASTOR TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SARATOGA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0334539143, AS AMENDED FROM TIME TO TIME, IN THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-08-2022

Property of Cook County Clerk's Office