

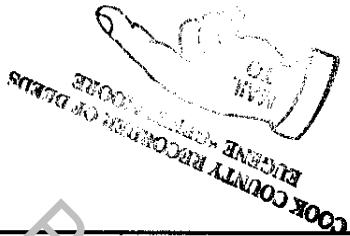
UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



Doc#: 0600916034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 10:00 AM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association, Service Co #:27698372 "SERRANO" Lender ID:010036 Cook, Illinois PIF: 12/09/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ARMANDO SERRANO, AN UNMARRIED MAN, AND JUANA GOMEZ, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/06/2004 Recorded: 01/03/2005 as Instrument No. 0500333009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-12-119-010; 28-12-119-011

Property Address: 14604 S WHIPPLE AVENUE, POSEN, IL 60469

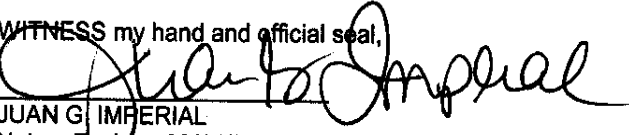
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

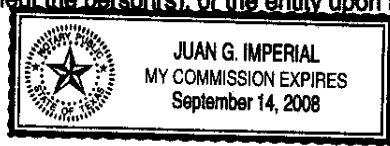
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 27th, 2005

By: 
DAVID DIAZ DE LEON, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

On December 27th, 2005, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared DAVID DIAZ DE LEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

7511
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SY
PZ
MY
BMP
SO

UNOFFICIAL COPY

WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0027698372

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Lot 22 in Harrison Waple Avenue Resubdivision of part of the West Half of the Northwest Quarter of Section 12, Township 36
North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 28-12-119-010 & 28-12-119-011

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.