

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

AMERISAVE MORTGAGE CORPORATION
3525 PIEDMONT ROAD, 6
PIEDMONT CENTER STE 710
ATLANTA, GEORGIA 30305



Doc#: 0600916038 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 10:15 AM Pg: 1 of 3

Order No.
Escrow No. 3320707
Loan No. 154827-641835590

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: _____ MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CRESCENCIO MORALES AND DALILA VELEZ, AS JOINT TENANTS, NOT IN TENANCY IN COMMONT, BUT IN JOINT TENANCY TO AMERISAVE MORTGAGE CORPORATION

and bearing the date of the SEPTEMBER 24, 2005 and recorded either

concurrently herewith; or
 as Instrument No. 529145051 on 10-18-05 in book _____ page _____, in the Official Records in the Recorder of Deeds office of COOK ILLINOIS County, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



First American Lenders
1591 Halpinville SE Ste 200
Grand Rapids, MI 49546

SND
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SND
MYB
10.11.07

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<p>STATE OF ILLINOIS SS. COUNTY OF COOK</p> <p>On <u>September 24, 2005</u> before me, personally appeared <u>Rolanda J. Franks</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed, to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Handwritten Signature]</u></p> <div style="text-align: center;">  <p>(This area for Notary Seal)</p> </div>	<p>AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION</p> <p><u>[Handwritten Signature]</u></p> <p>Rolanda J. Franks Director of Closing Service</p>
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Loan Number: 154827-641835590

Date: SEPTEMBER 24, 2005

Property Address: 2038 N. KEYSTONE AVENUE, CHICAGO, ILLINOIS 60639

EXHIBIT "A"

LEGAL DESCRIPTION

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 3320707
FILE NO: 26052422
LENDER REF: 154827

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

THE SOUTH 22 FEET OF LOT 36 AND THE NORTH 10 FEET OF LOT 37 IN BLOCK 4 IN ARMITAGE AND THE NORTH 40TH AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

APN # 13-34-231-025-0000

A.P.N. # : 13-34-231-025-0000

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