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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0600916171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 02:25 PM Pg: 1 of 2

DSL#: 9041417668
Effective Date: 12/01/2005

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. , A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 3501 JAMBOREE RD. 3RD FLOOR N. TOWER, NEWPORT BEACH, CA 92660, ASSIGNOR,** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),** Said mortgage/deed of trust dated 04/04/2005 , and made by **JOSE A. GARCIA AND JUDITH A. GARCIA to DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0510847073

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

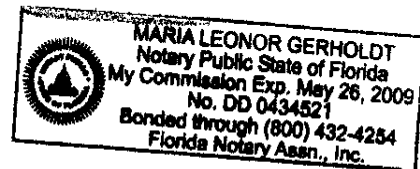
SEE EXHIBIT "A" ATTACHED

known as: 8924 W. 140TH ST. #203 ORLAND PARK, IL 60-62
12/13/2005 27-03-400-040-1007
DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 13TH DAY OF DECEMBER IN THE YEAR 2005 , by CRYSTAL MOORE of DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DSCMC 4986709
CJ706930 MIN 100202690414176687 MERS PHONE 1-888-679-MERS

S, C.
S-Y
P-2
S-Y
M-Y
M.Y.
M.Y.
FORMS/FRMIL1

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Loan No: 9041417668

'EXHIBIT A'

UNIT NO. 203 IN CONCORD IX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 161 OF CLEARVIEW ESTATES UNIT TWO (A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 161 WHICH IS 858.29 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 348.14 FEET TO THE NORTH LINE OF LOT 161; THENCE EAST ON SAID NORTH LINE 106.30 FEET; THENCE SOUTH 348.14 FEET SOUTH LINE OF LOT 161; THENCE WEST ALONG SAID SOUTH LINE, 106.30 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26013652, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26013652. IN COOK COUNTY, ILLINOIS.

Approved by Cook County Clerk's Office