LÍS PENDENS/ UNOFFICIAL UNITION FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0511472

Doc#: 0600918053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2006 12:27 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTEE

PLAINTIFF

) NO.

06CH 00275

VS

OMARI KAMAL A/K/A OMARI K. FRANKLIN; UNKNOWN HEIRS AND LEGATEES OF OMARI KAMAL, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; COUNTRY HOMES OF CREEKSIDE 5 & 6, A CONDOMINIUM ASSN;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of ______, for Foreclosure of a Mortgage and that the property if fected by said cause is described as follows:

PARCEL 1: UNIT 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 25739098.

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COMMONLY KNOWN

MATTESON, IL 60443

The subject mortgage has been recorded/registered as document number:

#0421646062 .

SIGNATURE:

Richard M. Rosenbau ___ Attorney of Record

PIERCE & ASSOCIATES TAX NO. 31-17-111-010-1002

RETURN TO: BOX 178

Property or County Clerk's Office