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UCC FINANCING STATEMENT AMENDMENT

A NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mr. Howard Ellen

Jerome H. Meyer & Co.
640 N. LaSalle St., Ste. 605

Chicago, IL 60610

Doc#: 0600919049 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2006 01:03 PM Pg: 1 of 4

| 45 INITIAL CHANCING OF THE PARTY OF THE PART | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | |
|--|--|---|---|---|--|
| File #96-642817 file 18 21/1996 Cook County Recorder | | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the | | |
| 2. TERMINATION: Effectiveness on the Financing Statement identified above | e is terminated with respect | to security interest(s) of the S | Secured Pa | arty authorizing this Termi | nation Statement |
| CONTINUATION: Effectiveness of the Financing Statement identified al continued for the additional period provided by applicable law. | above with respect to secur | ty interest(s) of the Secured | Party aut | horizing this Continuation | Statement is |
| 4. ASSIGNMENT (full or partial): Give name of ussignee in item 7a or 7b an | nd address of assignee in ite | m 7c; and also give name of | assignor i | ı item 9 | |
| 5. AMENDMENT (PARTY INFORMATION): This As rendment affects Also check one of the following three boxes and provide approviate in ormation in CHANGE name and/or address: Give current record pages. | Debtor or Secured Pain items 6 and/or 7. | irty of record. Check only on | e of these | two boxes. | |
| name (if name change) in item 7a or 7b and/or new address (if a idder s change). 6. CURRENT RECORD INFORMATION: | ge) in item 7cto be | deleted in item 6a or 6b. | ՝ ∐ մա | DD name: Complete item em 7c; also complete iten | i 7a or 7b, and also ns 7d-7g (if applicable) |
| 6a. ORGANIZATION'S NAME | <u> </u> | | · | | |
| American National Bank and Trust Company T/U/T, 6b. INDIVIDUAL'S LAST NAME | | /a Trust No. 40315 | | | |
| | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | 7. | | <u> </u> | | |
| 7a. ORGANIZATION'S NAME OR | 77 | ١ | | | |
| 76. INDIVIDUAL'S LAST NAME | FIRST NAME | C | MIDDLE NAME | | SUFFIX |
| 7c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 33 North LaSalle Street | Chicago | | IL | 60602 | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 7f. JURISDICTION OF | ORGANIZATION | | ANIZATIONAL ID #, if an | y — — |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | | | NONE |
| Describe collateral deleted or added, or give entire restated collate | eral description, or describ | collateral Dassigned | |)_ | |

Near North National Title 222 N. LaSalle Chicago, IL 60601

| 9. NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Terr 9a. ORGANIZATION'S NAME | RIZING THIS AMENDMENT (name of assignor, if thi nination authorized by a Debtor, check here and en | is is an Assignment). If this is an Amendment au ter name of DEBTOR authorizing this Amendm | thorized by a Debtor which ent. |
|--|--|--|---------------------------------|
| OR JOHN HANCOCK LIFE INSURANCE O | COMPANY, fka John Hancock Mutua | al Life Insurance Company MIDDLE NAME | SUFFIX |
| 10,0PTIONAL FILER REFERENCE DATA JH No. 6516766 | | | |

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EXHIBIT B

LEGAL DESCRIPTION:

PARCEL 1:

LOT 15 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 11, 12, 13, 14 AND THE NORTH 14 FEET OF LOT 15 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1 4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 20 AND 21 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 23 AND 24 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1, 2 AND 3 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PERIODAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 1 AND 2 AND THE EAST 4 FEET OF LOT 3 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 8:

LOT 3 (EXCEPT THE EAST 4 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 10 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD IR INCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 10 AND RUNNING THE ICE NORTHEASTERLY ALONG THE NORTH WEST LINE THEREOF, 7.6 FEET; THEN E SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO BELDEN AVENUE, 19.15 FEET, MORE OR LESS, TO A POINT WHERE SAID RIGHT ANGLE LINE WILL INTERSECT THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11 OF SAID BARRY'S SUBDIVISION AND THENCE NORTHWESTERLY ALONG SAID DIVIDING LINE BETWEEN SAID LOTS, 17.6 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 10:

THAT PART OF LOT 11 IN BARK. S SUBDIVISION OF BLOCK 4 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 11 AND RUNNING THENCE WEST MONG THE SOUTH LINE THEREOF, 6 FEET; THENCE NORTH ON A LINE AT PIGHT ANGLES TO BELDEN AVENUE, 14.15 FEET, MORE OR LESS, TO A POINT WHERE SAID LINE WOULD INTERSECT THE LINE BETWEEN LOTS 10 AND 11 AFORESAID; THENCE SOUTHEASTERLY ALONG THE DIVIDING LINE BUTWEEN SAID LOTS 10 AND 11, 15.4 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE SOUTHEASTERLY 24 FEET AND 8 INCHES OF LOT 9 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address of Properties:

3507-13 N. Racine Avenue, Chicago, Illinois

3517-25 N. Racine Avenue, Chicago, Illinois

3501-03 N. Racine Avenue, Chicago, Illinois

1150-56 W. Cornelia Avenue, Chicago, Illinois

3503-05 N. Lakewood Avenue, Chicago, Illinois

1256-58 W. Cornelia Avenue, Chicago, Illinois

3453-55 N. Bosworth Avenue, Chicago, Illinois

1515-17 W. Cornelia Avenue, Chicago, Illinois

1433-39 W. Addison Street, Chicago, Illinois 3546-48 N. Janssen Avenue, Chicago, Illinois

1415-23 W. Addison Street, Chicago, Illinois

3545-51 N. Janssen Avenue, Chicago, Illinois

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2300-14 N. Clark Street, Chicago, Illinois 418-424 W. Belden, Chicago, Illinois

Property Tax Index Numbers:

14-20-401-002 14-20-401-001 -2C - 20-30 - 14-20-401-003 14-20-307-019

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