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Doc#: 0600919056 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2006 01:09 PM Pg: 1 of 4

# UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mr. Howard Ellen
Jerome H. Meyer & Co.
640 N. LaSalle St., Ste. 605

Cincago, IL 60610

ta. INITIAL FINANCING STATEMENT FILE #	THE A	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
File #96U 11006 file 1 5/2/1996 Cook County Recorder	r	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
2. V TERMINATION: Effectivenes or the Financing Statement identified above	is terminated with respect to security inten	est(s) of the Secured P	arty authorizing this Termi	nation Statement.	
<ol> <li>CONTINUATION: Effectiveness of ine financing Statement identified abordinued for the additional period provided by applicable law.</li> </ol>	ove with respect to security interest(s) of	the Secured Party au	thorizing this Continuation	Statement is	
4. ASSIGNMENT (full or partial): Give name of issip lee in item 7a or 7b and	address of assignee in item 7c; and also	live name of assignor i	n item 9		
5 AMENDMENT (DADTY INCODMATION)	ebtor or Secured Party of record. C			_	
Also check one of the following three boxes and provide appropriate in armation in	items 6 and/or 7	rieck only <u>one</u> of these	e two boxes.		
CHANGE name and/or address: Give current report name is		record name	·OD	_	
name (if name change) in item 7a or 7b and/or new address (if a dress change 6. CURRENT RECORD INFORMATION:	) in item 7c. to be deleted in item (	Sa or 6b.	ADD name: Complete item em 7c; also complete item	n 7a or 7b, and also ns 7d-7g (if applicable)	
6a. ORGANIZATION'S NAME	<u> </u>				
Ruttenberg Family Limited Partnership, an Illinois lim	ite à partnership				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME	77/				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7c. MAILING ADDRESS	CITY		<b></b>		
c/o David W. Ruttenberg, 325 West Huron St.	1	STATE	POSTAL CODE	COUNTRY	
	Chicago	IL	60610		
ORGANIZATION DEBTOR	71. JURISDICTION OF ORGANIZATION	7g, ORG	ANIZATIONAL ID #, if any		
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				NONE	
Describe collateral deleted or added, or give entire restated collateral	Il description, or describe collateral	assigned	) <sub>c</sub>		

Near North National Title 222 N. LaSalle Chicago, IL 60601

NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a T     ORGANIZATION'S NAME	ORIZING THIS AMENDMENT (name of assignor, if the cermination authorized by a Debtor, check here and ended	nis is an Assignment). If this is an Amendment au nter name of DEBTOR authorizing this Amendn	uthorized by a Debtor which nent.
OR JOHN HANCOCK LIFE INSURANCE 9b. INDIVIDUAL'S LAST NAME	COMPANY, fka John Hancock Mutu-	al Life Insurance Company	SUFFIX
10.0PTIONAL FILER REFERENCE DATA  JH No. 6516766			

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# EXHIBIT B

# LEGAL DESCRIPTION:

# PARCEL 1:

LOT 15 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY,

# PARCIL 2:

LOTS 11, 12, 13, 14 AND THE NORTH 14 FEET OF LOT 15 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS. PARCEL 3:

LOTS 20 AND 21 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN PARCEL 4:

LOTS 23 AND 24 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5:

LOTS 1, 2 AND 3 IN BLOCK 6 IN LANE PARK ADDITION TO LYKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 6:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 7:

LOTS 1 AND 2 AND THE EAST 4 FEET OF LOT 3 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### PARCEL 8:

LOT 3 (EXCEPT THE EAST 4 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 9:

LOT 10 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 10 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTH WEST LINE THEREOF, 7.6 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO BELDEN AVENUE, 19.15 FEET, MORE OR LESS, TO A POINT WHERE SAID RIGHT ANGLE LINE WILL INTERSECT THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11 OF SAID PAPAY'S SUBDIVISION AND THENCE NORTHWESTERLY ALONG SAID DIVIDING LINE BETWEEN SAID LOTS, 17.6 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 10:

THAT PART OF LOT 11 IN BARRY'S SUBDIVISION OF BLOCK 4 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 11 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 6 FEET; THENCE NORTH ON A LINE AT RIGHT ANGLES TO BELDEN AVENUE, 14.15 FEET, MORE OR LESS, TO A POINT WHERE SAID LINE WOULD INTERSECT THE LINE BETWEEN LCTS 10 AND 11 AFORESAID; THENCE SOUTHEASTERLY ALONG THE DIVIDING IJNE BETWEEN SAID LOTS 10 AND 11, 15.4 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 11:

THE SOUTHEASTERLY 24 FEET AND 8 INCHES OF LOT 9 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUPPLIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7/7/CQ

# Street Address of Properties:

3507-13 N. Racine Avenue, Chicago, Illinois

3517-25 N. Racine Avenue, Chicago, Illinois

3501-03 N. Racine Avenue, Chicago, Illinois

1150-56 W. Cornelia Avenue, Chicago, Illinois

3503-05 N. Lakewood Avenue, Chicago, Illinois

1256-58 W. Cornelia Avenue, Chicago, Illinois 3453-55 N. Bosworth Avenue, Chicago, Illinois

1515-17 W. Cornelia Avenue, Chicago, Illinois

1433-39 W. Addison Street, Chicago, Illinois

3546-48 N. Janssen Avenue, Chicago, Illinois

1415-23 W. Addison Street, Chicago, Illinois

3545-51 N. Janssen Avenue, Chicago, Illinois

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2300-14 N. Clark Street, Chicago, Illinois 418-424 W. Belden, Chicago, Illinois

# Property Tax Index Numbers:

14-20-401-002 14-20-401-001 14-20-401-003 14-20-307-019 14-20-309-001 14-20-302-006 14-20-303-001 JO2 032 -033 OPCOOK COUNTY CLARK'S OFFICE 14-20-303-002 14-33-105-032 14-33-105-033