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10/11

SPECIAL WARRANTY DEED (Corporation to Individual)



Doc#: 0600926192 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2006 02:50 PM Pg: 1 of 3

2005-05354

This Indenture made this 11 day of
NOVEMBER, 2005, between
HOUSEHOLD FINANCE
CORPORATION, III, and duly
authorized to transact business
in the State of Illinois, party of the first
part, and THE MORGAN GROUP II,
INC.
party of
the second part.

(GRANTEE=S ADDRESS): 22 W. MORGAN, CHICAGO, ILLINOIS 60607

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 20-04-0418-025
Address of Real Estate: 4448 S. WELLS, CHICAGO, ILLINOIS 60609

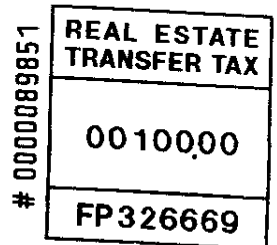
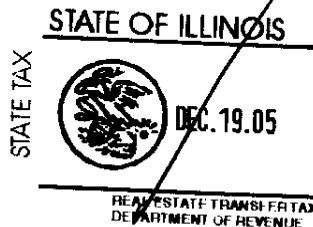
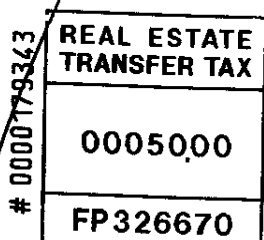
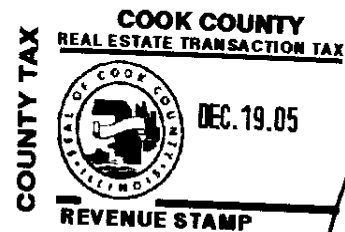
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

City of Chicago
Dept. of Revenue
408472
12/13/2005 13:39 Batch 02254 24



Real Estate
Transfer Stamp
\$750.00



PREMIER TITLE

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The 21 day of NOVEMBER, 2005.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its Vice President, the day and year first above written.

HOUSEHOLD FINANCE CORPORATION, III

BY:

Its Vice President

Marla I. Ortega
Asst. Vice President

STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Marla I. Ortega personally know to me to be the Vice President of HOUSEHOLD FINANCE CORPORATION III is the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such he/she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of NOVEMBER, 2005.

Commission expires:

July 17, 2005

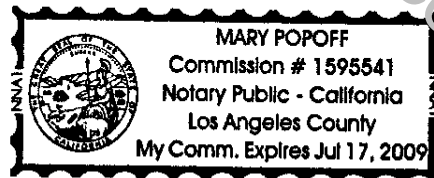
Notary Public

NICK JANG

MAIL TO: 22 N. MORGAN, STE. 203, CHICAGO IL 60607

SEND TAX BILLS TO:

Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights Illinois 60005



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SCHEDULE C

File No.: 2005-05354-PT

Commitment No.: 2005-05354-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 9 IN BLOCK 7 IN VAN H. HIGGINS SUBDIVISION OF THE SOUTH 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-410-025-0000

Property of Cook County Clerk's Office