

Date:

12/27/05

rder Number:

1401

008326195

Doc#: 0600935194 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/09/2006 09:35 AM Pg: 1 of 2

1. Name of mortgagor(s):

ROBERT MONDRO & ELIZABETH MONDRO

2. Name of original mortgages:

UMBRELLA BANK FSB

3. Name of mortgage servicer (if any): DOVENMUEHLE MORTGAGE, INC.

4. Mortgage recording:

Vol.:

Prigo:

or Document No.: 0418217017

- 5. The above referenced mortgage has been faid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release 1 at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring intes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 06-28-203-062-1025

Common Address: 85 MONARCH STREET, STREAMWOOD,

ILLINOIS 60107

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: WENDY MILLER

by Wendy Miller Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123

'elephone Not:

State of Illing

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

WENDY MILLER

2205 POINT BLVD, STE 120

ELGIN, ILLINOIS 60123

OFFICIAL SEAL MARIA MUÑOZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/19/2006

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 503-23S IN THE SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUATER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT NUMBER 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER A 3D PL

OF COOK COUNTY CLORES OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.