UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0601041256 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2006 03:57 PM Pg: 1 of 2

KNOW ALL MEN BY TJESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILTON WILLIAMS, AN UNMARRIED MAN its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of JULY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0320426310 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 5257 S. WINCHESTER, CHICAGO 10. 60640
PERMANENT REAL ESTATE INDEX NUMBER: 20-07-409-022-0000 AND 20-07-409-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTE SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 31ST day of OCTOBER, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31ST day of OCTOBER, 2005.

"OFFICIAL SEAL"
GLORIA J STOKES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/16/2009

S Office

Notary Public

This instrument was prepared by LOAN SERVICITG-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911. PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 540303

(legal description)

LOTS 25 AND 26 IN BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE, IN STORE AND WHITNEY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6 AND THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTI 1, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.