

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Doc#: 0601041297 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 04:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **RALPH T. STEWART** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **27TH** day of **JANUARY**, **2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030144367** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **6700 S. SHORE DRIVE # 27A, CHICAGO IL 60649**
PERMANENT REAL ESTATE INDEX NUMBER: **20-24-406-023-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **31ST** day of **OCTOBER**, **2005**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**


EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

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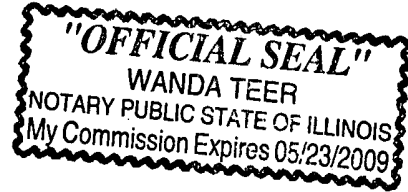
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31ST day of OCTOBER, 2005.


Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911. PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 62959

(legal description)

SEE ATTACHED

Parcel 1:

Unit 27A in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1; Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P2-55, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.