## **UNOFFICIAL COPY**



Doc#: 0601041230 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/10/2006 03:57 PM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a barking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 23, 2003 and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 10/04/99 AND KNOWN AS TRUST NUMBER 1107549 in the Records office of COOK County, in the State of Illinois, as document number 0311332023; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 4852-58 S. COTTAGE GROVE, CHICAGO. IL 60615 P.I.N. 20-10-214-018-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 31ST day of OCTOBER A.D. 2005.

**SHOREBANK** 

verified:

0601041230 Page: 2 of 2

## **UNOFFICIAL COPY**

## State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my land and official seal, this 31ST day of OCTOBER, 2005.

"OFFICIAL SEAL"

WANDA TEER

NOTARY PUBLIC STATE OF ILLING S

My Commission Expires 05/23/2009.

Notary Public

This instrument was prepared by LOAN SERVICING/ACU SHOPEBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THIS AD JRES, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 63054

(legal description)

THE EAST ½ OF LOT 5 (EXCEPT THE WEST 41.33 FEET) IN BAYLEY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST 14 OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF TAF NORTHEAST ¼ OF SECTION 10, TOWNSHI 38 NORTH, RANGE 14, EAST OF THE THIRD I'RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.