

ST 5 080386 1/1

UNOFFICIAL COPY

Release of Mortgage



Doc#: 0601042110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 09:43 AM Pg: 1 of 2

Prepared By:
Betty L. Wilk
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60096

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

Table with columns: MORTGAGOR, BORROWER, ADDRESS, OFFICER INITIALS, PRINCIPAL AMOUNT/ CREDIT LIMIT, FUNDING/ AGREEMENT DATE, MATURITY DATE, LOAN NUMBER. Includes details for Dimitri and Irina Schneider.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 5TH Day of April, 2005 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0509505208 * on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-14-301-006-1005

Address of Premises: 2365 WAUKEGAN ROAD #2A
NORTHBROOK, IL 60062

BOX 334 CT1

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MORTGAGEE: Northbrook Bank & Trust Company, a corporation duly organized under the laws of the State of Illinois, do hereby certify that the undersigned, its hand and seal, this 21st day of December, 2005.

By: Marla Giblichman
Marla Giblichman
Its: Assistant Vice President

Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)
 ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marla Giblichman, known to me to be the Assistant Vice President of Northbrook Bank and Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 21st day of December, 2005.

Commission expires: 5-25-09

Slava Veselovsky
Notary Public



SCHEDULE A

THAT PART OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST ¼ OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST ¼ OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 ½ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 ½ MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99986634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.