UNOFFICIAL COPY



Doc#: 0601043007 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/10/2006 08:24 AM Pg: 1 of 3

Openin of Cook County Clerk's Office

Borrower (s):

PIN:

CKA:

BOX 441

Apr 26 05 06:50a UNUNGE E. COLE®

> (ILLINOIS) CAUTEM: Consult a lawyer before using or acting under this form. All warrantes, including merchaniability and filmoss, are excluded.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW | ALL MEN BY TH | iese prese | ENTS, | |
|---|--|-------------------------------|-----------------------|-------------------------------------|
| THAT A to Z Electric | Co. | | | • |
| 5070 W. Lawrence | e Chicago, I | llinois | 60630 | |
| of the County of | and State of Illinoi | S for a-1 in co | nsideration of one | dollar, and for |
| other good and valuable considerati | ons, the receipt whereof | is hereby acknow | edged, does | hereby remise, |
| release, convey and quit-claim unto | Puby Wilson (NAME AND ADDRE | (88) | | |
| 4431 W. Adams | Chicago, Il | • | 60624 | |
| heirs, legal representatives nd assig | gns, all the right, title, in | iterest, claim, or | demand whatsoeve | r |
| may have acquired in, through, or by a | certain mortgage | , bearing date the | 25th day of Jan | nuary |
| 1984_, and recorded in the Recorder's | Office of | _County, in the Sta | te of Tllingie | in Book |
| ofpage | _ as Occument Number | 16985122 | to the promises the | orom described, |
| ituated in the County of <u>Cook</u> | , State ofIllinoi: | <u>S. , ar tol</u> 'ows, to w | t: | |
| | | |) | |
| | | | | |
| ogether with all the appurtenances and | I neivilanae tharaunto halun | rina or conartoinia | | |
| . - | · . | | | |
| WITNESS hand and seal _ | this <u>25th</u> da | yof April X | X2005 ⇒ | |
| , | | all S | | = - (EEVI) : |
| | | | | ((SEAL) |
| TATEOFIllinois | | | | 0 |
| COUNTY OF Cook | ss. | | | |
| | D. 1 | | | |
| | Rita maher motary public in and for the | said County, in the Stat | c aforesaid, DO HEREE | Y CERTIFY that |
| | Martin Zimme | rman | | |
| | personally known to me to | | hose пате | |
| | foregoing instrument, appear signed, sealed and deliver | | | odged that he oluntary act, for the |
| | uses and purposes therein set | lorth, | | |
| | Given under my lixed and o | official scal, this 25th | _day of April | IXX20.0 |
| "OFFICIAL SEA | 3 | A T | te make | ~ |
| Notary Public, State of My Commission Expires April | | | Notary Public | |
| My Commission soluted their | | Commission | expires <u>April</u> | 1, 2007 |
| his instrument was prepared by Ri | ta maher 50 (NAME AND ADDRESS) | 30 W. Lawre | ce Chi.,- | I-1. 60630 |

0601043007 Page: 3 of 3

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 110869-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 8 IN D.S. PLACE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-15-115-012-0000

CKA: 4431 WEST ADAMS STREET, CHICAGO, IL, 60624