# IOFFICIAL COPY

WARRANTY DEED (Individual to Individual) Statutory (ILLINOIS)

THE GRANTOR(S):

### CHRISTOPHER S. MOORE, a single person

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and no/100 (\$10.00)XXXXXXXXX DOLLARS, CONVEY(S) and WARRANT(S) to GRANTEE(S):



Doc#: 0601043183 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/10/2006 01:51 PM Pg: 1 of 2

WALTER THOMPSON, a single person

the following discribed Real Estate situated in the County of Cook, in the State of Idircis, to wit:

Above Space for Recorder's Use Only

#### SEE ATTACHED LEGAL DESCRIPTION

| hereby releasing and waiving all aphts under and by virtue of the Homestead Exemption Laws of the State of Illinois. |
|--|
|  |
| Permanent Real Estate Index Number(s), 25-20-110-020-0000  |

| Permanent Real Estate Index Number(s). 25-20-110-020-0000   |                              |  |  |
|---|------------------------------|--|--|
| Address(es) of Real Estate: 1305 W. 112tt. Street Chicago, Illinois 60643                                   |                              |  |  |
|   |                              |  |  |
| Pated this 2/5/ day of DECOMBOR. 20 05.   |                              |  |  |
|   |                              |  |  |
| Closed plan (SEAL) (SEAL)   |                              |  |  |
| State of Illinois, County ofCook  | og I the                     | o undergioned a Natory Dublic in and for |  |
| State of Illinois, County of Cook said County, in the State aforesaid, DC HEREBY CERTIFY that               |                              |  |  |
| CHRISTOPHER MCORE   |                              |  |  |
| CHRISTOT HER MICORE   |                              |  |  |
| personally know   | n to me to be the same perso | n(s) whose name(s) subscribed            |  |
| IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-                    |                              |  |  |
| SEAL edged that <u>he/she/they</u> signed, sealed and delivered the said instrument as <u>his/her/their</u> |                              |  |  |
| HERE free and voluntary act, for the uses and purposes therein set forth, including the                     |                              |  |  |
| Release and waiver of the right of homestead.   |                              |  |  |
| Given under my hand and official seal, this day of bearly, 2005   |                              |  |  |
|   |                              |  |  |
| Commission expires 6-24, 20:06 Quantum P  |                              |  |  |
| NOTARY PUBLIC   |                              |  |  |
| This instrument was prepared by Frederick M. Smith, 1618 North Wells Street, Chicago, IL 60614              |                              |  |  |
| (NAME AND ADDRESS)  |                              |  |  |
|   |                              |  |  |
| MAIL TO:  | MAIL TO:                     | SEND SUBSEQUENT TAX BILL TO:             |  |
| 1   | RESIDENTIAL TITLE SERVICES   | SEND SOBSEQUENT TAX BILL TO:             |  |
| WHITER THOUSEAN   | 1910 S. F. LAND AVE.         | WALTER THOMPSON                          |  |
| 10212 < DAY 411   | SUITE 202                    | 1- 1/0// -/                              |  |
| WAL 2, THULINA  | LOMBARD, IL 60148            | _1305 W. 112th Street                    |  |
| Children, It locks 36   |                              | Chicago, IL 60013                        |  |
| ·····   | ·····                        | <b>V</b>                                 |  |

OFFICIAL SEAL JOSEPH M. BURNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 24.

0601043183D Page: 2 of 2

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## EXHIBIT "A"

THE WEST 16 2/3 FEET OF LOT 2 AND LOT 3 (EXCEPT THE WEST 8 1/3 FEET THEREOF) IN BLOCK 4 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28, BOTH INCLUSIVE, AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) IN THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-20-110-020-0000

COMMONLY KNOWN AS: 1305 WEST 112TH STREET CHICAGO, IL 60643

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

\$900.00

12/30/2005 09:36 Baton 10272 12



