

# UNOFFICIAL COPY

This instrument was prepared by  
and after recording return to:

THE BANK OF COMMERCE  
171 EAST IRVING PARK ROAD  
WOOD DALE, IL 60191-2023



Doc#: 0601045040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2006 08:54 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

**MORTGAGOR**

MARK F LASKOWSKI  
2606 WARWICK COURT  
ARLINGTON HEIGHTS, IL 60004

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**

THE BANK OF COMMERCE, legal holder of a Mortgage dated AUGUST 31, 2001 and recorded as Document No. 0010837656, in the records of the Recorder's (Registrar's) Office of COOK, County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 25-09-209-014-0000

Address of Real Property: 9643 S HARVARD AVENUE  
CHICAGO, IL 60628

Dated: JANUARY 4, 2006

MORTGAGEE: THE BANK OF COMMERCE

By: Connie M Saiger  
CONNIE M SAIGER, SR VICE PRESIDENT

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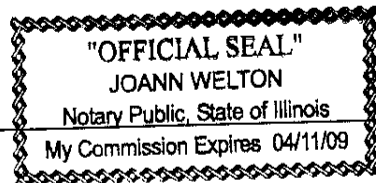
## ACKNOWLEDGEMENT

State of ILLINOIS )  
 ) ss.  
County of DUPAGE )

The foregoing instrument was acknowledged before me this JANUARY 4, 2006, by CONNIE M SAIGER, known to me to be the person(s) who executed the foregoing instrument as SR VICE PRESIDENT on behalf of THE BANK OF COMMERCE.

Commission Expires: 4/11/09

*Joann Welton*  
Notary Public



### LEGAL DESCRIPTION:

LOT 16 IN BLOCK 17 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office