

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



0601045071

Doc#: 0601045071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 10:21 AM Pg: 1 of 2

Loan No.
000000001976655505

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joel Garcia And Angelica N-Garcia, Husband And Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2003, and recorded on June 3, 2003, in Document 0315429062 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 2 IN MCINTOSH BROTHER'S SPRINGFIELD AVENUE ADDITION TO CHICAGO IN THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 19231080120000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3937W 64TH ST, CHICAGO, IL, 60629-0000

Witness my hand and seal December, 27, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams
Asst. Secretary



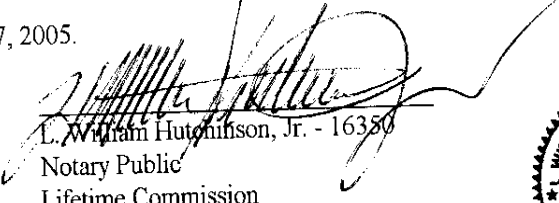
S.V.
P2
S.V.
M.Y.
N3

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 27, 2005.


L. William Hutchinson, Jr. - 16380
Notary Public
Lifetime Commission



Loan No: 000000001976655505

Prepared by: Natalie N Davis
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100027310002803278
MERS Phone, if applicable: 1-888-679-6377

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1688000819