

# UNOFFICIAL COPY

10183283

The State of Illinois

Record & Return to:

Box 178

Pierce and Associates  
Attorneys at Law  
1 N. Dearborn St. Fl 13  
Chicago, IL 60602-4321  
Attn:



Doc#: 0601045141 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2006 01:34 PM Pg: 1 of 3

05-10157  
Record first

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614  
Tel. No.: (888)344-4721  
(800)561-4072

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza - 10th Floor Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/13/05, made and executed by **RICHARD SMITH AND BETTY SMITH, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twelve thousand five hundred and 00/100 (\$ 112,500.00) which Mortgage is of record in Book** , Volume , or Liber No. , at page (or as No. ~~X~~ ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Doc #0504141103 Recorded 02/10/2005

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
~~04/19/2005~~  
12/23/2005

Argent Mortgage Company, LLC  
(Assignor)

By: [Signature]  
Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

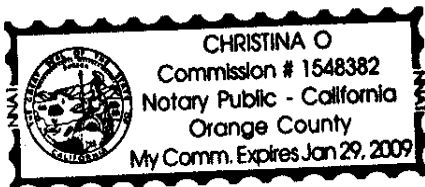
County of Orange } ss.

12/23/2005

On 04/19/2005 before me, Christina O personally appeared Grace Khang personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)  
Christina O



Loan Number: 0070600151 - 9701

# UNOFFICIAL COPY

0010183243

01/11/2005 14:49 FAX 773 282 1404

HAMMER FINANCIAL CORP.

014/015

03/03/2014 04:11 FAX

005

Ticar Title Insurance Company

Commitment Number: TTC04-08987

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 33 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO,  
BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 11525 S. MAY, CHICAGO, IL 60643

PIN NUMBER 25-20-401-043-0000