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10183283
The State of Illinois

Record & Return to:

Box 178

Pierce and Associates
Attorneys at Law
1 N. Dearborn St. Fl 13
Chicago, IL 60602-4321
Attn:

05-10159

Record Second

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888) 311-4727
(800) 561-4077



Doc#: 0601045142 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 01:35 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC (herein "Assignee") whose address is Asset Backed Certificates, Series 2005-AQ1

2571 Busse Road, Elk Grove Village, IL 60007

a certain Mortgage dated 01/13/05, made and executed by **RICHARD SMITH AND BETTY SMITH, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* Doc # 0504141103 Recorded 2/10/2005

Such Mortgage having been given to secure payment of **one hundred twelve thousand five hundred and 00/100 (\$ 112,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ~~X~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~01/19/2005~~ 12-23-05 *OK*

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

12-23-05 OK
On ~~01/19/2005~~ before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0070590151 - 9701

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01/11/2005 14:49 FAX 773 282 1404

HAMMER FINANCIAL CORP.

014/015

03/03/2014 04:11 FAX

005

Ticor Title Insurance Company

Commitment Number: TTC04-08987

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 33 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO,
BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 11525 S. MAY, CHICAGO, IL 60643

PIN NUMBER 25-20-401-043-0000