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FORM NO. 835



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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60163

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF I	DEEDO
OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EN ED	DEFDO

THE MOTI DATE OF THE MOTI DATE OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD.,
BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by theMORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
HARRIS BANK PALATINE, N. A., AS TRUCTUP U/T/A NO. 6057 DATED FEBRUARY 11, 1992 F/K/A
SUBLIRBAN NAME OF PALATINE, AS TRUSTEE FOR TR. #6057 & NOT heirs, legal representatives and assigns, all the right, title, interest, claim or PERSONALLY
demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE,
bearing date the 27 day of JULY , 48 2001 , and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page , as
document No, to the premises ne ein described as follows, situated in the
County of COOK State of Illinois to with
THE NORTH 40 FEET OF LOT TO IN BELLWOOD HIGHLANDS, BEING A SURDIVISION OF LOTS 1 TO 4
(EXCEPT THE WEST 16.4 FEET OF SAID LOT 4) IN STURM ESTATE SULDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
MERIDIAN, IN COOK COUNTY, ILLINOIS.
C
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-08-414-025-0000
Address(es) of premises: 526 ENGLEWOOD AVE., BELLWOOD, IL 60104
Address(es) of premises: 545 24002 11721, 2222 11002, 11 00104
Witness hand and seal, this 3 day ofOCTOBER xxs 2005
Witness hand and seal , this 3 day of OCTOBER XX 2005
Witness hand and seal, this day ofOCTOBER XXB 2005 BY: TEACRE SR. VICE PRESIDENT (SEAL)
Witness hand and seal , this 3 day of OCTOBER XXS 2005 BY: JRFFORMA TEAGUE SR. VICE PRESIDENT (SEAL)

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STATE OFILLIN	OIS	- ,		
COUNTY OF COOK		ss.		
17		1242		, a notary public in and fo
said County, in the Star	te aforesaid, DO H	EREBY CERTIFY th	atJEFFORY A.	TEAGUE personally
NATIONAL BANKING	ASSOCIATION			, personally known to
me to be theV.CE	PRESIDENT	Secretary of said o	orporation, and pers	onally known to me to be the same
		·		me this day in person and severally
	0_			NT SSEXYMAN, they signed and
	/ X,			to be affixed thereto, pursuant to
				s their free and voluntary act, and as
the free and voluntary a		1		
			-	OCTOBER X19 2005
		Col	mrus sion Expires	NOTARY PUBLIC
			Con	Julie A. Favata Notary Public, State of Illinois My Commission Expires Oct. 30, 2007
RELEASE DEED By Corporation	TO	ADDRESS OF PROPERTY: 526 ENGLEWOOD AVE.	BELLWOOD, IL 60104	MAL TO: MS. CHARLOTTE SCHIRO 526 ENGLEWOOD AVE. BELLWOOD, IL 60104