GRANTOR, Noble Street Properties, Inc., an Illinois corporation, for and in consideration of Ten and No/100 Dollars (\$10.00) in hand paid, CONVEYS and WARRANTS to:

JOSEPH M. REESE 117 Tinga Street Springfield, MA 01128

the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Numbers: 17-05-110-050 and 17-05-110-051

underlyng

Common Address: 1422 N. Noble, Unit 2S, Chicago, IL 60622

IN WITNESS WHEREOF, said Grantor has set its hand hereunto this day of December, 2005.

Doc#: 0601047198 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/10/2006 10:46 AM Pg: 1 of 4

NOBLE STREET PROPERTIES, INC.

Angelo Laskaris, President

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0029000

FP 103014

STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HELLEBY CERTIFY that Angelo Laskaris, President of Noble Street Properties, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day n person and acknowledged that he signed, sealed and delivered the said instrument as a President of said company, as his free and voluntary act, for the uses and our poses therein set forth...

day of December, 2005. Given under my hand and official seal, this

> OFFICIAL SEA Kristin L. Mills Notary Public, State of Illinois л Exp. 08/08/2006

This instrument prepared by: ► After recording mail to:

David H. Sachs, One IBM Plaza, Suit 3000, Chicago, IL 60611 Mary S. Watts, 1001 E. Chicago Ave.,#103, Naperville, IL 60540

Joe Reese, 1422 N. Noble, Unit 2S, Chago, IL 60622 Mail Subsequent Tax Bills to:

0601047198 Page: 2 of 4

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 1422-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOBLE POINTE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. <u>053560365/</u>, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLENOIS.

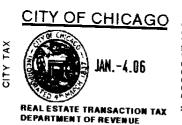
PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

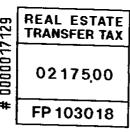
PARCEL 4: EXCLUSIVE USE FOR UTILITY PURPOSES IN AND TO UTILITY ROOM NO. UR-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

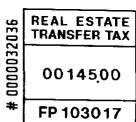
#### Subject to:

(a) covenants, conditions and restrictions of record which do not adversely affect the use of the Unit as a residence; (b) terms, provisions, covenants and conditions of the Declaration and all amendments thereto, if any; (c) installments due after the date of Closing for assessments established pursuant to the Declaration; (d) private, public and utility easements, including any easements established by or implied from the Declaration and any amendments thereto; (e) party wall rights and agreements, if any; (f) general real estate taxes not yet due and payable; (g) special taxes or assessments for improvements not yet completed; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) roads and highways, if any; (j) applicable building and building line restrictions and zoning laws; (k) the Condominium Property Act; (l) leases and licenses affecting the Common Elements; (m) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; and (n) liens and other matters over









0601047198 Page: 3 of 4

### **UNOFFICIAL COP**

- 004363807 **ORDER NO.:** 1301 ESCROW NO.: 1301 \_ 004363807

1

STREET ADDRESS: 1422 NORTH NOBLE ST. UNIT 2S

CITY: CHICAGO

COUNTY: COOK ZIP CODE: 60622

TAX NUMBER: 17-05-110-050-0000

### LEGAL DESCRIPTION:

PARCEL 1:

DOOD OX COOK UNIT 1422-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOBLE POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535003051, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARCEL 2:
EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY 750 OFFICE ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

0601047198 Page: 4 of 4

# NOBLE POINTE CONDOMINIUMS

December 12, 2005

Re: 1422 N. Noble, Unit 2S, Chicago, IL

To Whom it May Concern:

This letter will certify that all monthly, annual and special assessments regarding the abovereferenced unit are paid in full through December 31, 2005. The monthly assessment for the above unit is \$183.43.

The Board of Directors does not have the right of first refusal regarding the sale of the above unit.

Association is responsible for payment of the water bill levied against this property. Ounty Clarks Office

Angelo Laskaris

President