



Doc#: 0601048035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 10:36 AM Pg: 1 of 1

This Instrument Prepared By:
Professional Mortgage
Partners, Inc.

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

200505824 3/24

LOAN NO. 2005074595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2005 executed by SHERLEAN S. LEWIS, A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNS GROVE, ILLINOIS 60515
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT(S) 415 IN GLENWOOD MANOR NO. 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND COMPRISING OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21074998, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P.I.N.: 29-33-301-031-1053

Commonly known as: 931 ARQUILLA DRIVE, UNIT 415, GLENWOOD, ILLINOIS 60425
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PROFESSIONAL MORTGAGE PARTNERS, INC.

Barton S. Pitts

On DECEMBER 15, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Erin L. Kirchner
Witness:

Notary Public _____
DUPAGE County,
My commission Expires: 8-28-07

