## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0601053107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2006 11:39 AM Pg: 1 of 1

Loan#: 0049047632

RLS#. 500146



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESELTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PABLO RAMIREZ AND YADIRA A. RAMIREZ, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 30, 2003

Recorded on: AUGUST 19, 2003 as Instrument No. 0123114137 in Book No. --- at Page No. ---

Property Address: 5319 S HAMLIN, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 19-11-322-079

Legal Description: LOT 40 (EXCEPT THE SOUTH 8 FEET THEPEOF) AND THE SOUTH 16 FEET OF LOT 41 IN BLOCK 4 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECITON 11, TOWNSHIP 38 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A UTI ORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 15, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR/, ASSISTANT VICE PRESIDENT

State of County of

On DECEMBER 15, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROS Commission # 1569188 Notary Public - California Orange County My Comm. Explias Apr 13, 200