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Doc#: 0601056093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2006 09:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000274523682005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count ywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PATRICIA M MORRISON, DANIEL M

ROCCO

Property

75 E HARRIS AVE GF,

P.I.N. 18042140371066

Address....:

LA GRANGE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or 'emand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 316142433, to the premises therein described as situated in the County of COOK, State of Illinois as rollines, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of November, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sherri Renter

Assistant Secretary

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STATE OF CAL'L'CRNIA

COUNTY OF LOS ANGFLES

I, Shirley Cuesta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of N iven ber, 2005.



Shirley Cuesta Worzy public Commission expire: 05/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICIA M MORRISON, DANIEL MECCCO

4556 Johnson Ave

Western Springs, IL 60558

Prepared By:

Michael Tarkington

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Legal Description

UNIT 75-GF IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTATCHED / S FXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COUNT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DDEDS IN COOK COUNTY, ILLINOIS AS DOCUMEND NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.34 PERCENT INTEREST IN THE AS-ARCEL.

Ox. Coot County Clark's Office COMMON ELEMENTS OF SAID PARCELS.