

UNOFFICIAL COPY

Loan number 0031192545

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0601056030 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 09:08 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CHARLES SCHWAB BANK, N.A. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto FRED HENDERS/LEA HENDERS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/25/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0521706125, to the premises therein described, situated in the County of COOK, as follows to wit:

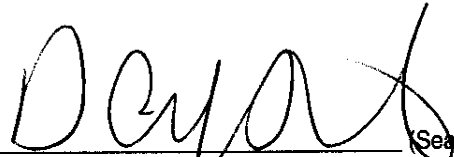
Tax ID 16-07-302-020-1001

1020 PLEASANT ST #1 OAK PARK, IL 60302

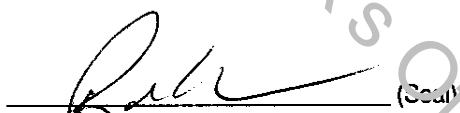
SEE ATTACHED LEGAL DESCRIPITON: EXHIBIT "A"

WITNESS hand _____ and seal on this 1 day of December 2005.

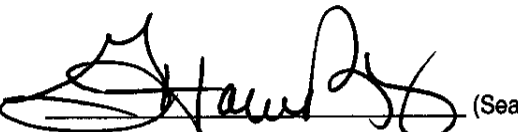
CHARLES SCHWAB BANK, N.A.



DAPHNE COULTER Witness (Seal)



RICHARD L ANDERSON VICE PRESIDENT (Seal)



GWENDOLYN HAWKINS Witness (Seal)



LISA MOORE ASSISTANT VICE PRESIDENT (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 1, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Brenda Rostrom

BRENDA ROSTROM

Notary Public

(Seal)

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

UNIT NO. 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 70 FEET OF LOT 10 (THE WEST LINE OF SAID LOT NOW BEING THE CENTER OF VACATED ALLEY WEST OF SAID LOT) IN JAMES W. SCOVILLE'S ADDITION TO HARLEM, A SUBDIVISION OF LOTS 8 TO 11, 19, 20, 28, 29, 34, 35, 44 AND 45 IN DENTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, WITH PART OF A LOT OF THE CHICAGO AND GALENA UNION RAILROAD LYING EAST OF SAID LOT 8, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 36868 IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 16, 1971 AS DOCUMENT NO. 21586083, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND EXHIBITS), ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-07-302-020-1001
FRED W. HENDERS AND LEA ANNE HENDERS,
HUSBAND AND WIFE

1020 PLEASANT STREET UNIT 1, OAK PARK IL 60302
Loan Reference Number : 0031192545/18100518123
First American Order No: 7570328
Identifier: ELS