

# UNOFFICIAL COPY

Loan number 0031303191

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gwendolyn Hawkins  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0601056031 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2006 09:08 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL ROSS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/30/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0524447016, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 24-24-419-019

11822 SOUTH ARTESIAN AVE CHICAGO, IL 60655


See Attached Legal Description: Exhibit A

WITNESS hand \_\_\_\_\_ and seal on this 1 day of December 2005.

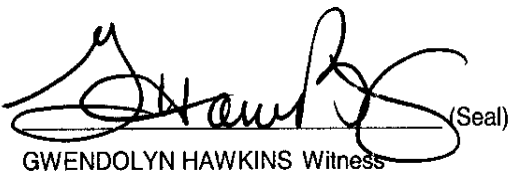
COLDWELL BANKER MORTGAGE

  
(Seal)

DAPHNE COULTER Witness

  
(Seal)

RICHARD L ANDERSON VICE PRESIDENT

  
(Seal)

GWENDOLYN HAWKINS Witness

  
(Seal)

LISA MOORE ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 1, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*Brenda Rostrom*  
BRENDA ROSTROM Notary Public

(Seal)

BRENDA ROSTROM  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office

31303191

**UNOFFICIAL COPY****EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 7 AND THE NORTH 7 FEET OF LOT 8 IN BLOCK 8 IN HAROLD J. MCELHINNY'S 1ST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-24-419-019  
MICHAEL J. ROSS

11822 SOUTH ARTESIAN AVENUE CHICAGO IL 60655  
Loan Reference Number : 0031303191/CCSMAIN0483-B  
First American Order No: 7801097  
Identifier: ELS



Property of Cook County Clerk's Office