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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0601003075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 02:57 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: PAVEL FERA, ANTONICA FERA, JOHN FERA

Recorded in Cook County, Illinois, on 05/27/03 as Instrument # 0314733034

Tax ID: 07-16-105-033

Date of mortgage: 05/16/03 Amount of mortgage: \$102000.00 Address: 1101 Colony Lake Drive Schaumburg, IL 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/29/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for PRIME MORTGAGE FINANCIAL INC

By: 

Nannette Thomas
Vice President

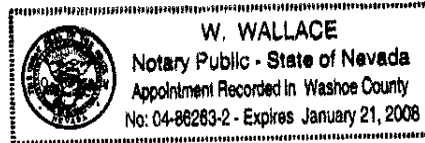
State of Nevada

County of Washoe

On 11/29/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PRIME MORTGAGE FINANCIAL INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PRIME MORTGAGE FINANCIAL INC.



Notary: W. Wallace
My Commission Expires 01/21/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1705298 Investor LN# 1907466489 P.I.F.: 11/17/05

FINAL RECON.IL 90844 MERS 2 11/29/05 02:03:25 12-031 IL Cook 7093:8 1

MIN#: 1000381-1001425246-5 MERS Tel.#: 1-888-679-6377



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SY
P2
SN
M.V.
M.H.

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Loan Number: 1705298

Stco Code: 12-031

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 THAT PART OF LOT 9 IN COLONY LAKE CLUB, UNIT NUMBER 3, BEING A
 SUBDIVISION OF PAR TOP THE EAST 1/2 OF THE NORTHWEST 1/4 OF
 SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS
 FOLLOWS: BEGINNING AT THE EASTERN MOST CORNER OF SAID LOT 9,
 THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9,
 SOUTH 46 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 45.0
 FEET; THENCE SOUTH 77 DEGREES 12 MINUTES 24 SECONDS WEST, A
 DISTANCE OF 44.16 FEET; THENCE NORTH 12 DEGREES 49 MINUTES 17
 SECONDS WEST, A DISTANCE OF 98.5 FEET; THENCE NORTH 66 DEGREES 08
 MINUTES 53 SECONDS WEST, A DISTANCE OF 4.95 FEET, THENCE NORTH
 EASTWARD ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST, OF 50.00
 FEET IN RADIUS, FOR AN ARC LENGTH OF 14.48 FEET, THENCE SOUTH 53
 DEGREES 38 MINUTES 03 SECONDS EAST, A DISTANCE OF 116.0 FEET TO
 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
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of Cook County Clerk's Office