RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

1. 故事

Dock: "Gene Recorder of Deeds 1 of 2 cook County Recorder 12:57 PM Pg. 1 of 2 pare: 01/10/2008 12:57 PM Pg. 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0 YOETO 8						
KNOW ALL MEN BY	YESE PRESENTS ,	That the American Chartered Bank				
a corporation of the State of	Illinois	, for and in consideration of the payment of the	indebtedness			
secured by the	Mortgage	hereinafter mentioned, and the cance	llation of all			
•	of the swa of one dollar	•	does hereby			
REMISE, RELEASE, CONVEY and	QUIT CLAIM yatto	James H Johnson and Constance Marie Bynum				
		(NAME AND ADDRESS)				
heirs, legal representatives and as	signs, all the right title,	interest, claim or demand whatsoever it may have	ve acquired			
in, through, or by a certain		· · · · · · · · · · · · · · · · · · ·	3/29/2000,			
and recorded in the Recorder's Office		County, in the State of Illinois,	,			
in book	of records, on page	, as document No. 0066673	8 ,			
to the premise therein described, situa	ated in the County of	Cock , State of Illinois	, as			
follows, to wit:		4				
T . 10 ' 11 1 5 TT . ' D'1	7 1. 6 W. 1 . 1 . 1 . 1 . 1	244 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4				
		part of the NF 1/4 of section 28, township 42 North, Re				
document 20809410 in Cook County.		orded in recorder's office of cook county, Illinois April	14, 1969 as			
document 20007410 in Cook County,	, 11111013.					
	the color of the plant the recorded in recorded with the or cook county, mimors April 14, 1907, Illinois.					
	3,					
		//×				
		CO				
		C				
together with all the appurtenances ar		0 11 0				
Permanent Real Estate Index Number		02-28-205-018-0000				
Address(es) of premises: Witness hand	and seal	8 Partridge Palatine, IL 60067	2000			
Witness hand	and seal	, this 12 day of dum,	2000 .			
		(Whathe want the				
	_	MAMAJURURU	(SEAL)			
		V	(SEAL)			
rent to the control of the control o	**					
This instrument was prepared by:	Yenny 435108801	955 National Parkway, Suite 60				
	(NAME)	Schaumburg, Illinois 60173 (ADDRESS)				
	(* ** *****)	(ADDIESO)				

BOX 334 CTI

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STATE OF _		UNOF	FIC		JOP	Y		
County of		Cook		} ss.				
in and for said County, in the State aforesaid, DQ HEREBY CERTEN that personally known to me to be the								
	MAIL TO:		ADDRESS OF PROPERTY:		ТО	Co	RELEASE DEED By Corporation	