

AFTER RECORDING RETURN TO  
ITASCA BANK & TRUST CO.  
308 W. IRVING PARK ROAD  
ITASCA, IL 60143

UNOFFICIAL COPY

PREPARED BY:  
JACK MENSCHING  
ITASCA BANK & TRUST CO.  
308 W IRVING PARK ROAD  
ITASCA, IL 60143



Doc#: 0601008016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2006 09:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
JAMES G TEMPLEMAN ALYCE B TEMPLEMAN		JAMES G TEMPLEMAN ALYCE B TEMPLEMAN	
ADDRESS		ADDRESS	
1751-A HERON AVE SCHAUMBURG, IL 60193		1751-A HERON AVE SCHAUMBURG, IL 60193	
LOAN NUMBER	FUNDING/ AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT (CREDIT LIMIT)
899174477	MARCH 7, 2001	MARCH 1, 2011	\$35,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 7, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 06010186732 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.


Permanent Real Estate Index Number(s): 07-32-301-033-1178

Address (es) of Premises: 1751-A HERON AVE  
SCHAUMBURG IL, 60193


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Witness its hand and seal, this NOVEMBER 18, 2005

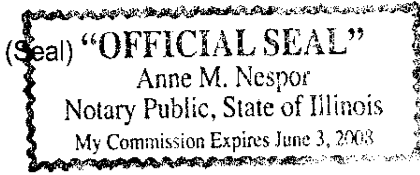
MORTGAGEE:

By:   
JUDY ROGERS

Its: SENIOR VICE PRESIDENT

By:   
GAIL S. GIANFORTE

Its: ASSISTANT VICE PRESIDENT



STATE OF: ILLINOIS )  
 COUNTY OF: DUPAGE ) ss

I, **UNDERSIGNED** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JUDY ROGERS** personally known to me to be the **SENIOR VICE PRESIDENT** of **ITASCA BANK & TRUST CO.** corporation, and **GAIL S. GIANFORTE** personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this NOVEMBER 18, 2005

Commission expires: June 3, 2008   
 Notary Public

**SCHEDULE A**

UNIT NUMBER 51-A-1751-A IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT 95117088, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

PREPARED BY:  
 JACK MENGCHING  
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