UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0601010001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2006 08:30 AM Pg: 1 of 1

Loan#: 0044093508

KLS#: 503887



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSE J. MARTINEZ, A SINGLE MAN NOT MARRIED AND TOMAS AND MARIA ROCHA, **HUSBAND AND WIFE**

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 22, 2003

Recorded on: APRIL 09, 2003 as Instrument No. 00304/1215 in Book No. --- at Page No. ---

Property Address: 1419 SOUTH 51ST COURT, CICERO, IL 60804-0000

County of COOK, State of ILLINOIS

PIN# 1621-217-010

Legal Description: LOT 39 IN BLOCK 35 IN GRANT LOCOMO CVE WORKS ADDITION TO CHICAGO A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JI HORIZED, HAS DULY EXECUTED THE CH'S OFFIC FOREGOING INSTRUMENT ON DECEMBER 20, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT

State of County of

By:

} ss.

VICE PRESIDENT

On DECEMBER 20, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County