

UNOFFICIAL COPY



Doc#: 0601010010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 08:31 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JAMES LY (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 10007300530043496
Loan#: 2042943 RLS#: 476357

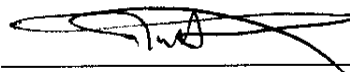


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

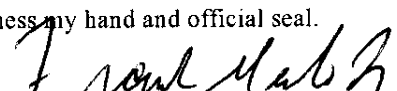
Original Mortgagor: GABRIEL SANCHEZ AND ANA SANCHEZ
Original Mortgagee: MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION
Mortgage Dated: OCTOBER 29, 2003
Recorded on: NOVEMBER 13, 2003 as Instrument No. 0731722105 in Book No. --- at Page No. ---
Property Address: 10632 HOXIE, CHICAGO, IL 60617-7000
County of COOK, State of ILLINOIS
PIN# 25-13-202-032-0000

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 16, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

By: 
JEFF L. HEMPHILL, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 16, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR



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ALL THAT CERTAIN lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of **COOK**, State of **ILLINOIS**:

Lot 40 in Block 2 in Irondale, a Subdivision of the East Half of Section 13, Town 37 North, Range 14, East of the Third Principal Meridian.

BEING THE SAME PREMISES which JUAN F. SANCHEZ by Indenture bearing the date of 00/00/0000 and recorded in the Office of the Recorder of Deeds, in and for the County of Cook, STATE OF ILLINOIS on June 7, 2002 as Instrument No. 0020636936 granted and conveyed unto GABRIEL SANCHEZ, his Heirs and Assigns, in fee.

Parcel No. **25-13-202-032-0000**

Property of Cook County Clerk's Office